

Paradox of integration

– a computational model

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in cooperation with

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outline

1. Social theory: what to do with minds?
 2. Exchange : not only rational
 3. Emergent consequences of exchange
 4. Integration according to Peter Blau
 5. Model algorithm and results*
 6. The paradox, and...
 7. Self-deprecating strategy + new results*
 8. Conclusions
- P.S.* Mean-field variant**

PM Blau, *Exchange and Power in Social Life*, 1964

* MJ Krawczyk, KK, *Physica A* 468 (2017) 409

** KK, P Gronek, A Borzi, arXiv:1706.02466

Marxism (*XIX c; K Marx, F Engels, G Lukacs)

- consciousness attributed to social classes

Positivism (*XIX c; A Comte, E Durkheim)

- mere observation of social facts

Verstehen (* ~ 1900; M Weber, G Simmel)

- understanding interpretation, no objectivity

Behaviorism (*1913; J B Watson, I Pavlov, B F Skinner)

- the concept of consciousness not useful for science

Exchange theory (*1964; C G Homans, [Peter M Blau](#))

- rational choice → cooperation, power, conformism



rational
observed



DO UT DES
(I give that you might give)



Kula
ring

Usually we praise only to be praised.

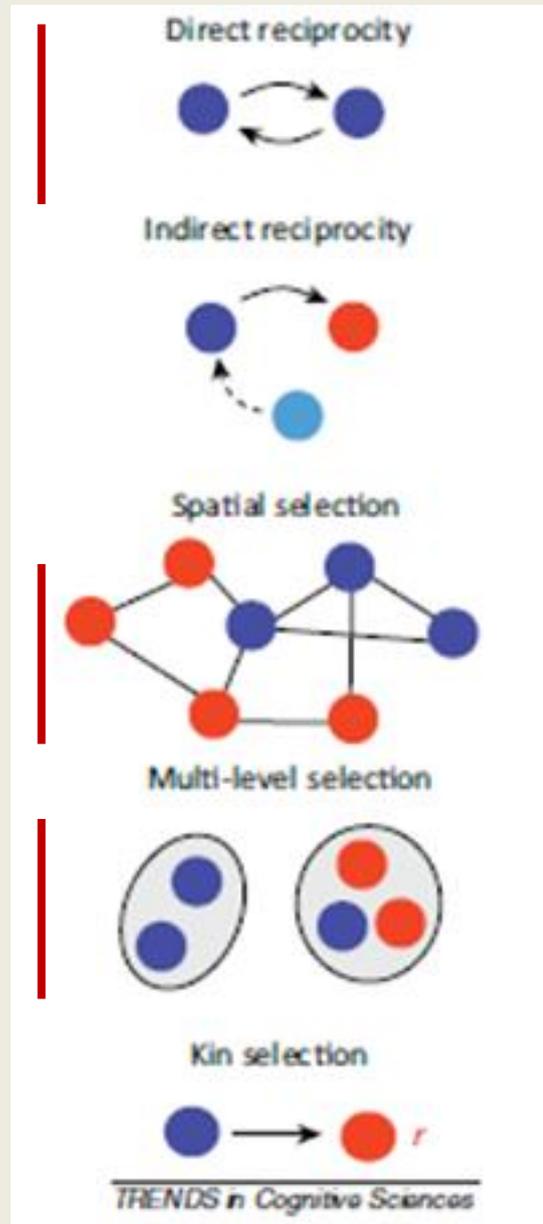


Social exchange: nonnegotiated

„Neighbors exchange favors ;
children, toys;
colleagues, assistance;
acquaintances, courtesies;
politicians, concessions.”

emergence

integration,
conflicts,
structures
of power...



*mechanisms
of cooperation*

The social integration according to Peter Blau

- X,Y,Z feel that the affiliation to a group is profitable (WHY?)
- they need acceptance
- they try to make a good impression → a competition
- diversification of the group in status



- Collective approval of power legitimates that power
- Collective disapproval of power engenders opposition

The model : (almost) binary interactions

Attempts to attain higher status at expense of somebody else = '**criticism**'

Attempts to reach sympathy of somebody else = '**praise**'

- fully connected network of N nodes
- actors (nodes $i=1,2,\dots,N$) endowed with status $A(i)$; $A \in Z$
- $v(A)$ – number of nodes with status A
- $x(i,j) \in [-1,1]$ - feeling of i about j
- $p \in [0,1]$ - willingness to criticize
- $f(j)$ – work function:

$$f(j) = -p + \frac{1-p}{N-1} v(A_j)$$

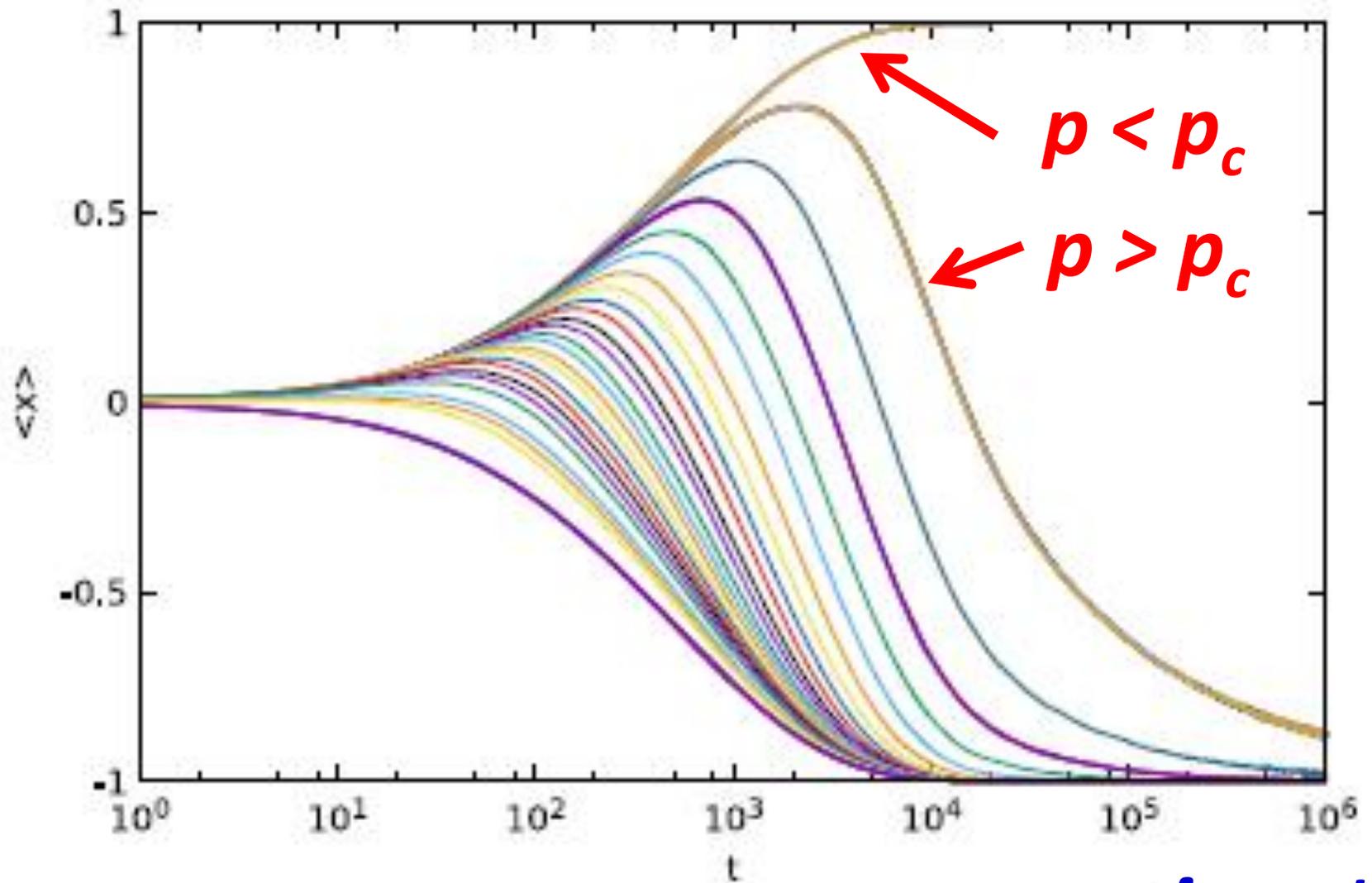
$f(j) < 0 \rightarrow i$ criticizes j ; $A(i) \rightarrow A(i)+1$; $A(j) \rightarrow A(j)-1$;

$$x(k,i) = -1 \text{ for all } k: A(k)=A(j)$$

$f(j) > 0 \rightarrow i$ praises j ; $A(i) \rightarrow A(i)-1$; $A(j) \rightarrow A(j)+1$;

$$x(k,i) = +1 \text{ for all } k: A(k)=A(j)$$

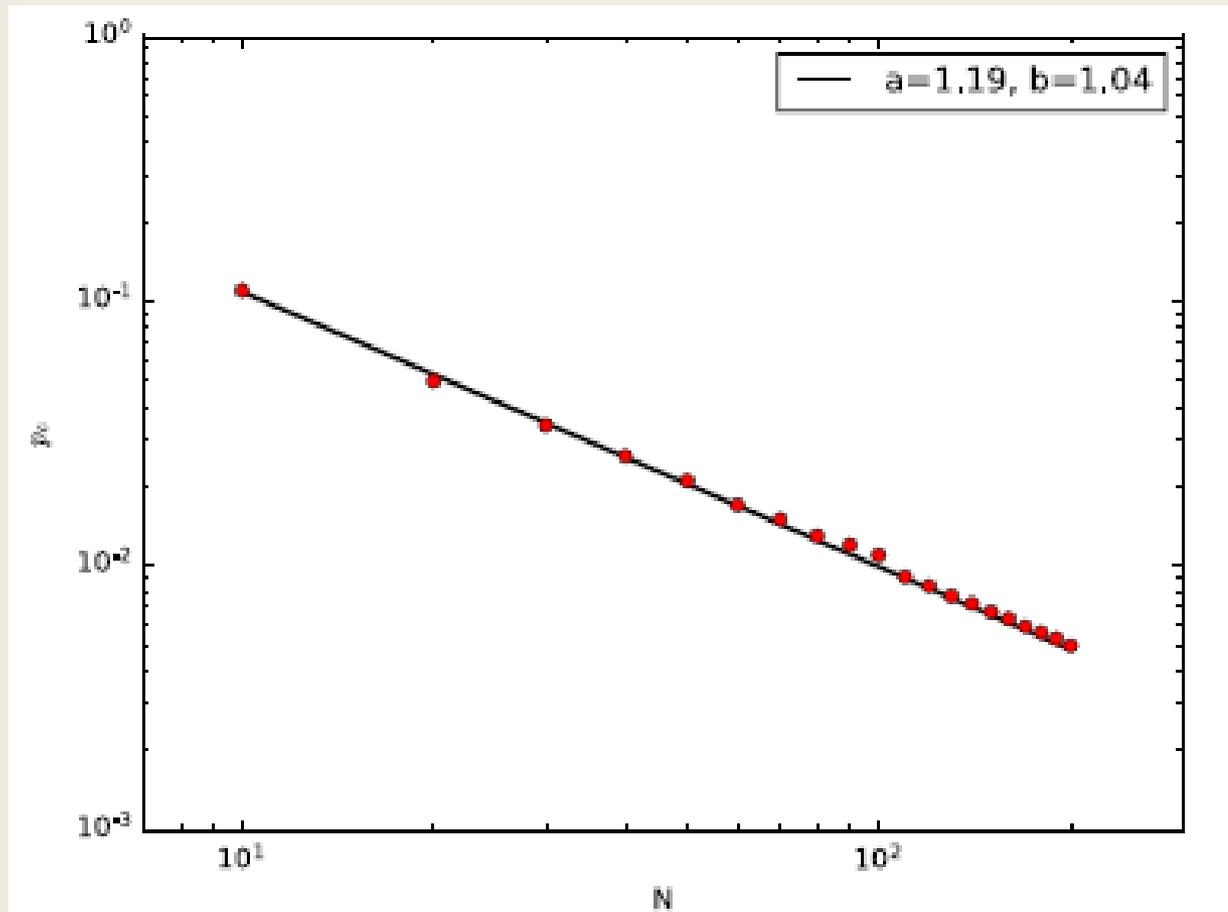
$\langle X \rangle$



time t

$N = 75, \# = 10^2$ realizations

$$p_c \approx aN^{-b}$$

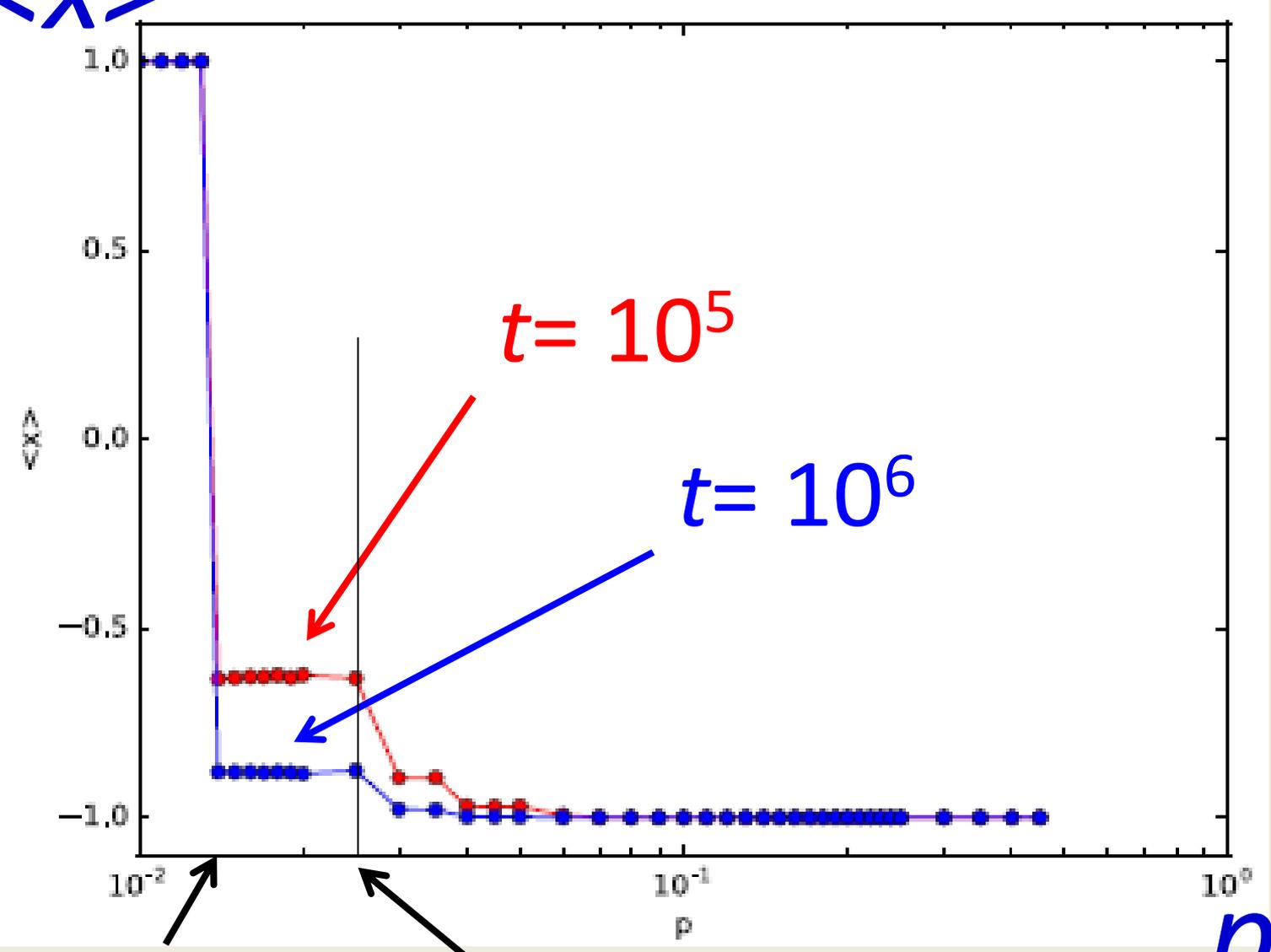


N

$$v_{\max} = 1 \rightarrow f = -p_c + \frac{1-p_c}{N-1} = 0 \rightarrow p_c = \frac{1}{N}$$

$N = 75, \# = 10^2$ realizations

$\langle X \rangle$

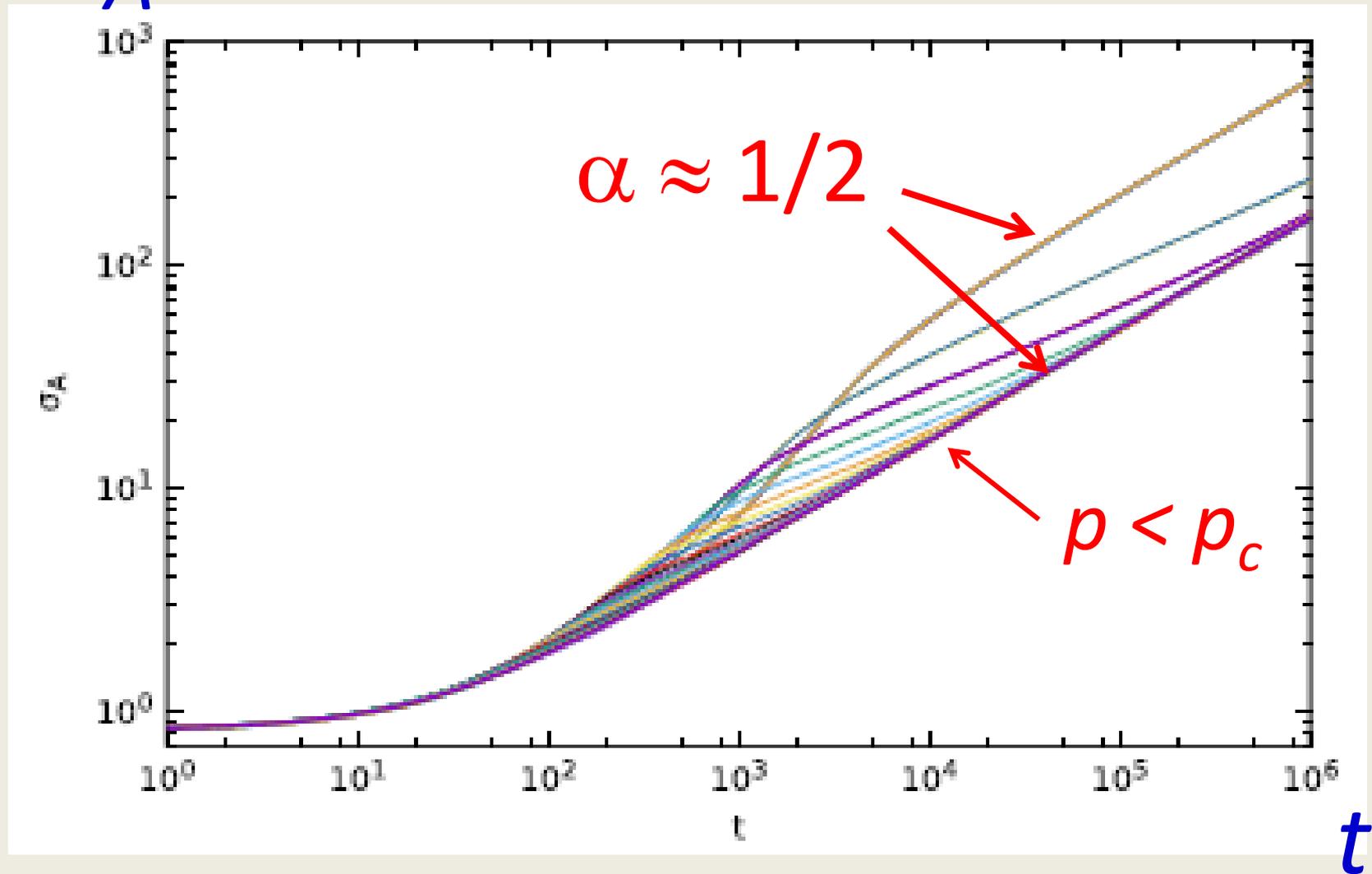


$p_c = 0.0135 \approx 1/75$

„transient p_c “, $v_{max} = 2$ p

$$\sigma_A \approx t^\alpha$$

$$\langle A \rangle = \text{const}$$



$N = 75, \# = 10^2$ realizations

Paradox of integration

„In a group situation, impressive qualities make a person attractive in one sense and unattractive in another, because they raise fears of rejection and pose a status threat for the rest of the group. (...)



Paradoxically, the very attributes that make a person an attractive associate for others also raise fears of dependence that make them reluctant to acknowledge their attraction.”

[P. M. Blau, Exchange and Power in Social Life, 1964/2009, p 43.]

Tuesday 13 June 2017

The Telegraph

However,
praising is an attribute
of high social status

Self-deprecation the key to the art of seduction

Photo: GETTY IMAGES



Self-deprecating humour, as much as floppy hair, was Hugh Grant's secret weapon in *Four Weddings And A Funeral*

Walter Brennan,
in *Rio Bravo*

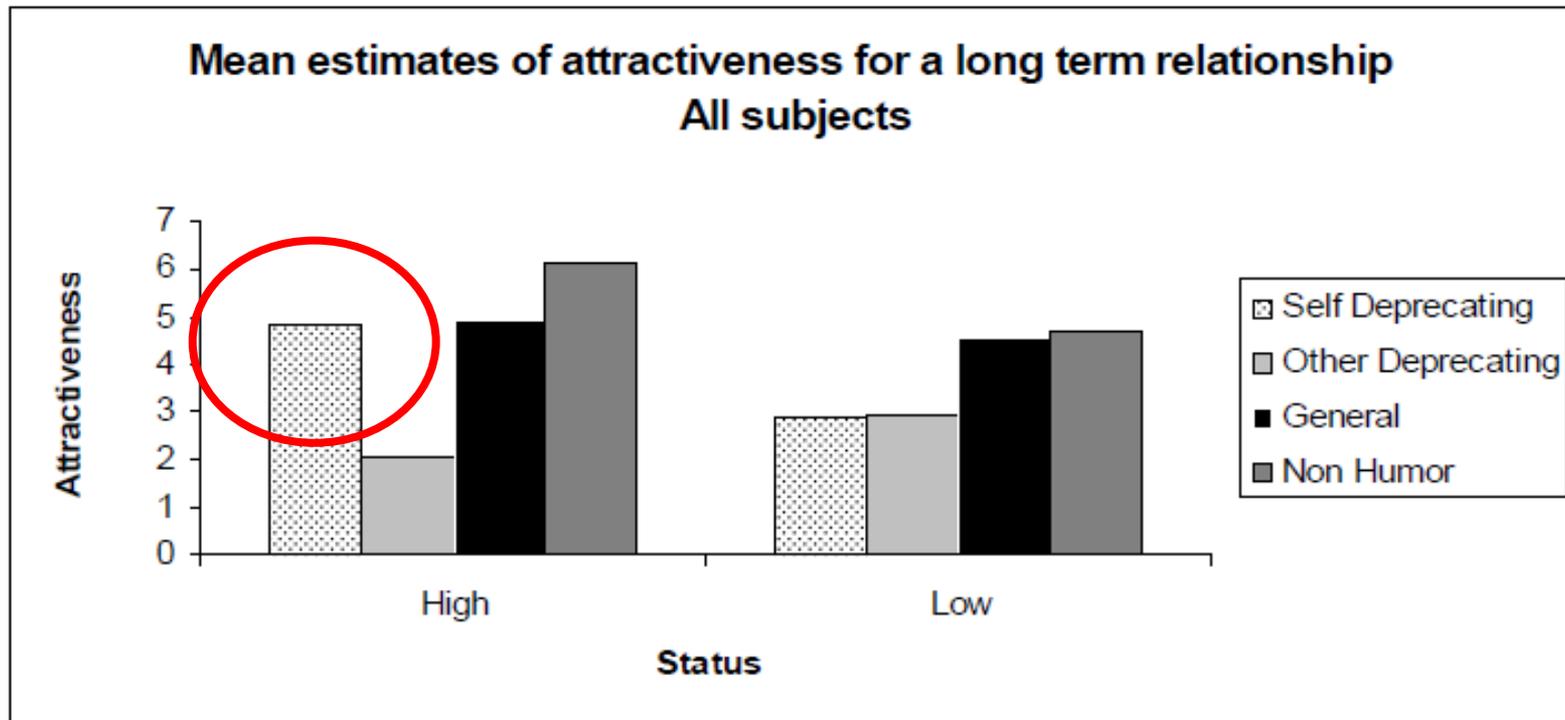


-Do you think I'll ever get to be a sheriff?



... both men and women give higher long-term attractiveness ratings to potential mates who used self-deprecating rather than other-deprecating humor – but **only** if the potential mate was describing as having high status.

Figure 1. Mean estimates of long-term attractiveness (on a 0-8 scale) by humor type and presenter status, across all participants.



G Greengross, GF Miller, Evolutionary Psychology
(www.epjournal.net – 2008. 6(3): 393-408)

The model : self-deprecating strategy

Attempts to attain higher status at expense of somebody else = 'criticism'

Attempts to reach sympathy of somebody else = 'praise'

- fully connected network of N nodes
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- $v(A)$ – number of nodes with status A
- $x(i,j) \in [-1,1]$ - feeling of i about j
- $p \in [0,1]$ - willingness to criticize
- $f(j)$ – work function:

$$f(i,j) = -p' + \frac{1-p'}{N-1} v(A_j)$$

high status →

more willing to praise

$$p' = \frac{2p}{1 + 2^{A(i)}}$$

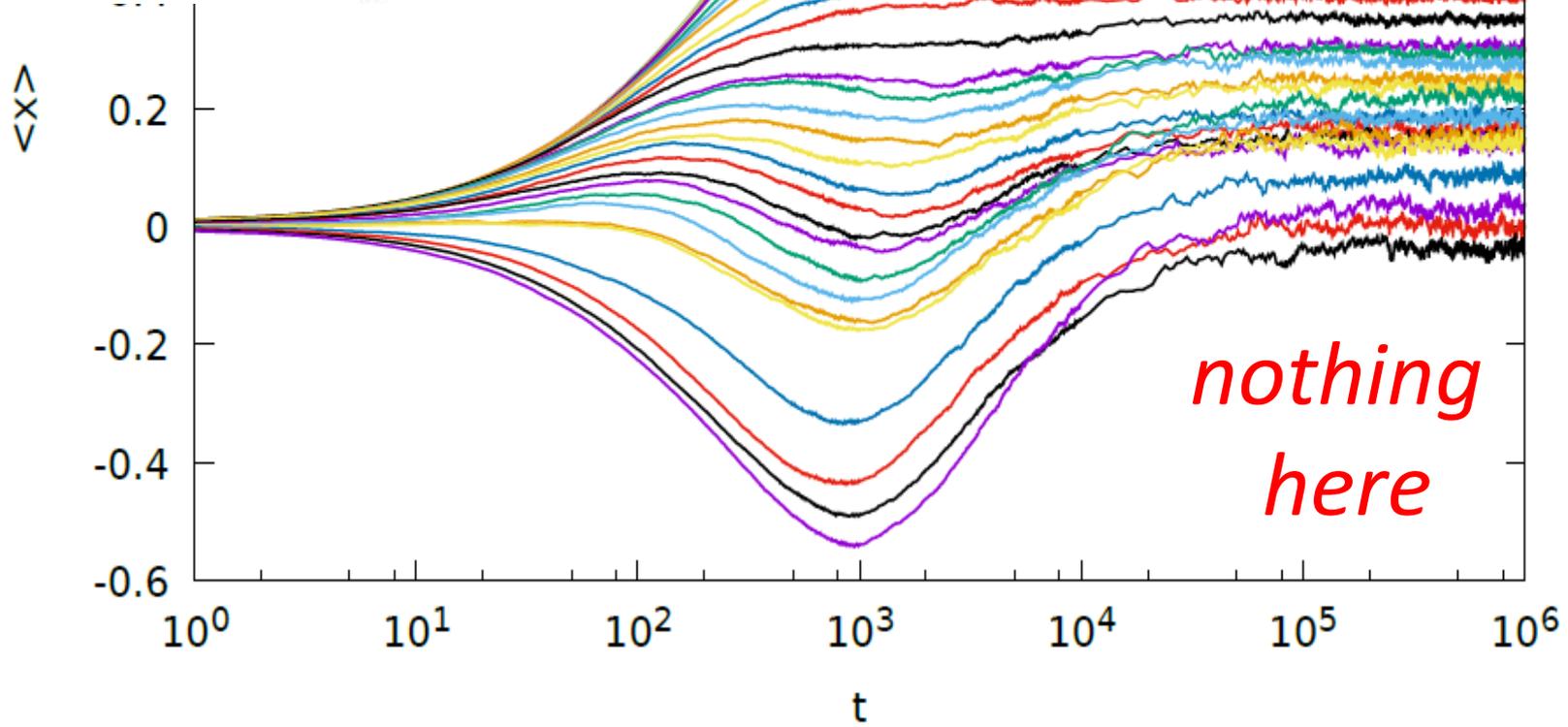
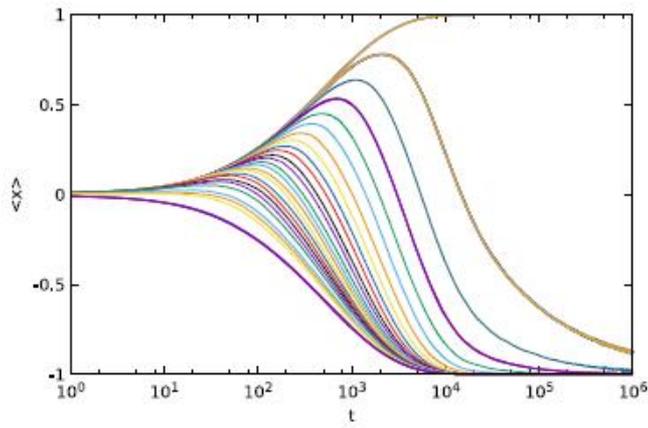
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$f(j) > 0 \rightarrow i$ praises j ; $A(i) \rightarrow A(i)-1$; $A(j) \rightarrow A(j)+1$;

$x(k,i) = +1$ for all $k: A(k)=A(j)$

$\langle X \rangle$

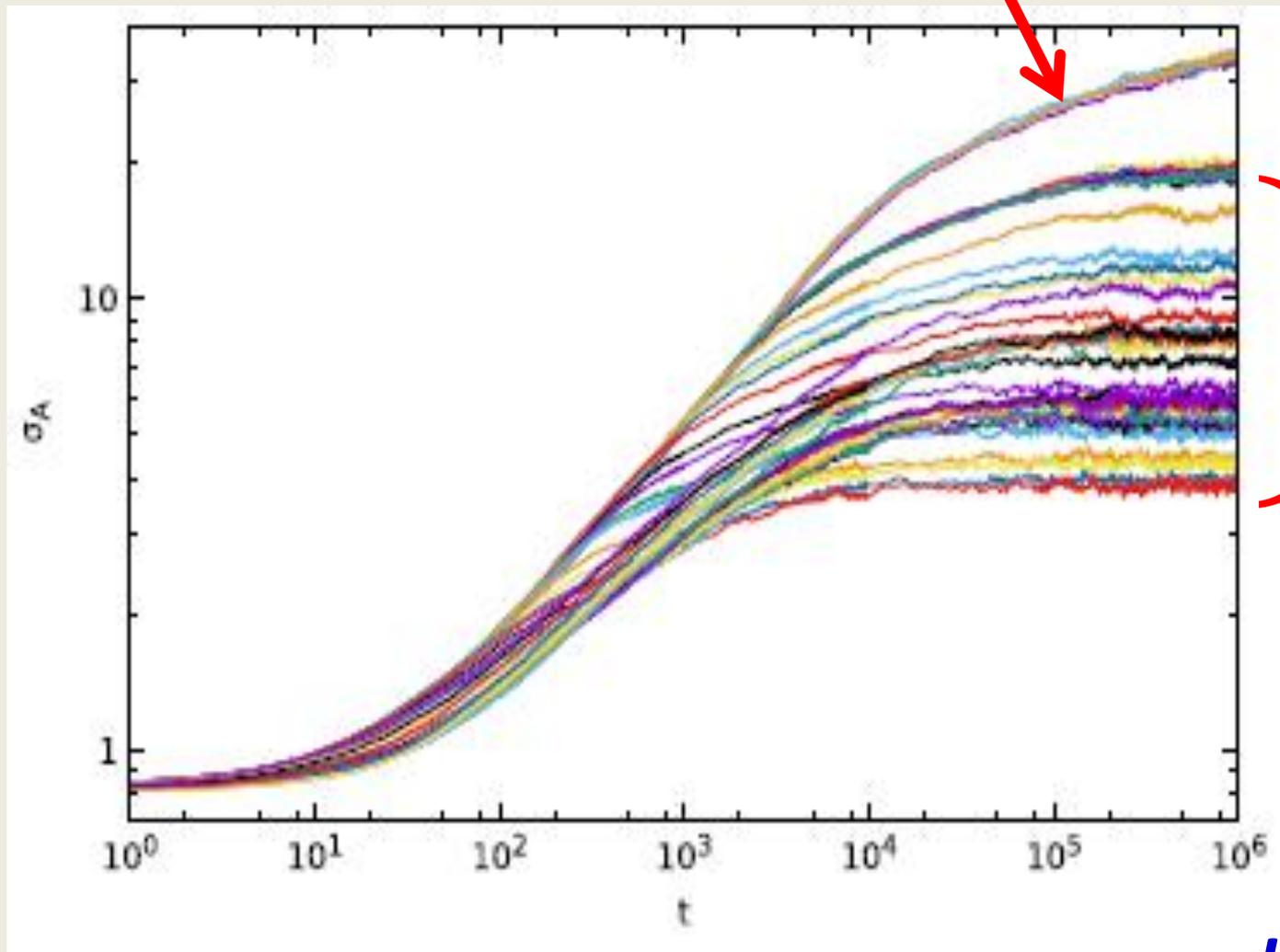


continuity

t

$$\sigma_A \approx t^\alpha$$

$p < p_c, \alpha > 0$



$p > p_c, \alpha \approx 0$

t

Conclusions

Without the self-deprecating strategy, a sharp transition appears between the state of overall acceptance and of prevailing hostility.

With the self-deprecating strategy, the transition is visible only in the variance of the status, which remains limited for $p > p_c$.
Also, the relations are much improved.

not the end yet...



The model : self-deprecating strategy, mean-field

Attempts to attain higher status at expense of somebody else = 'critique'

Attempts to reach sympathy of somebody else = 'praising'

- $v(A) \in Z$ – status *distribution*

- $x(A) \in [-1,1]$ - feeling about actors of status A

- $p \in [0,1]$ - willingness to criticize

- $f(A,B)$ – work function:

$$f(A, A') = -p' + \frac{1-p'}{N-1} v(A)$$

$$p' = \frac{2p}{1+2^{A'}}$$

- praising (or not) is decoupled from being praised (or not)

- only averaged work functions matter.

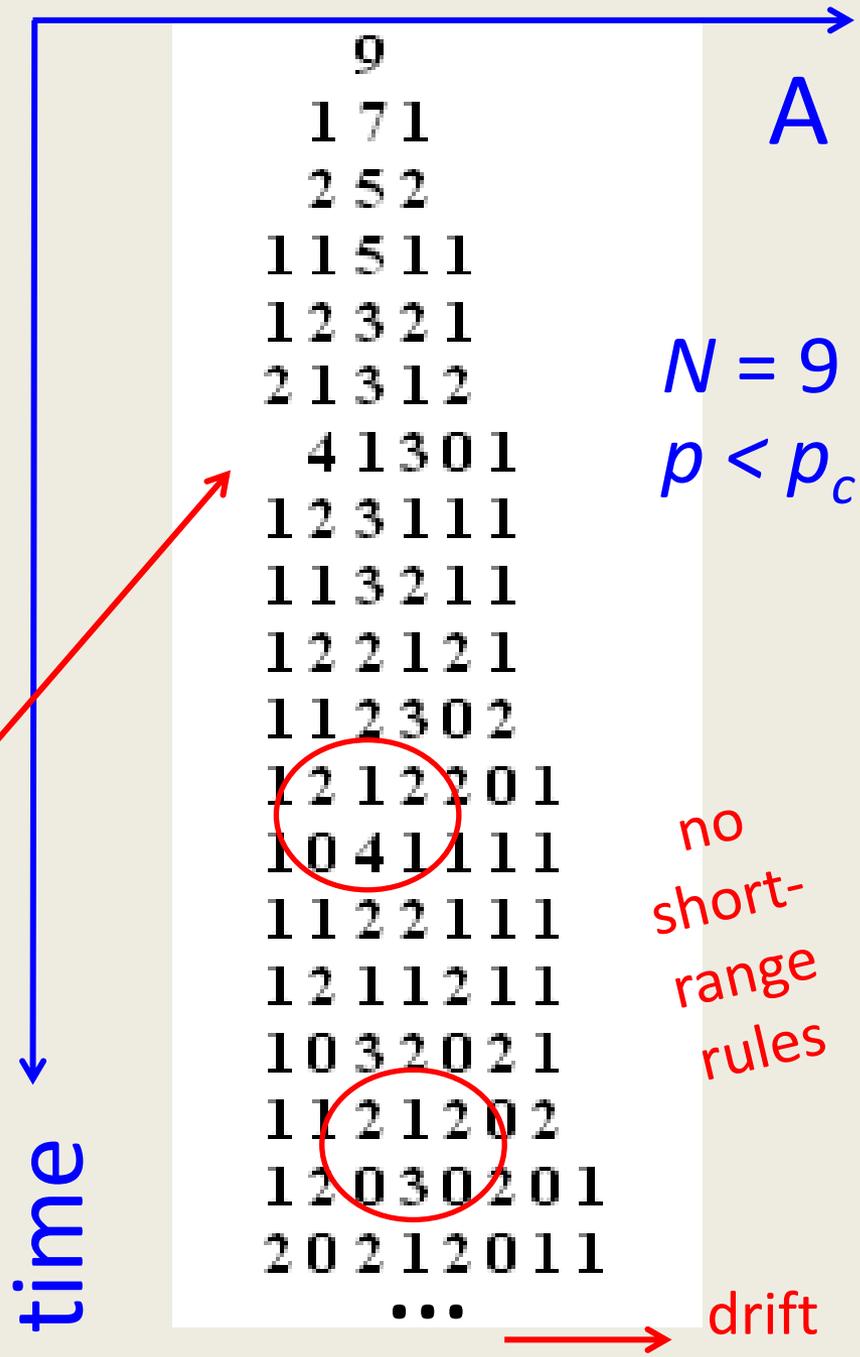
see
our
poster

An example
of a time evolution
of the distribution $\nu(A)$

$\langle A \rangle \neq \text{const};$
a drift
towards
higher status
for $p < p_c$

left-right
symmetry
broken

see our poster





Thank you